



## NOTICE OF MEETING

<b>Meeting:</b>	<b>Overview and Scrutiny Committee</b>
<b>Date and Time:</b>	<b>Tuesday 15 March 2022 7.00 pm</b>
<b>Place:</b>	<b>Council Chamber</b>
<b>Enquiries to:</b>	<b>Committee Services committeeservices@hart.gov.uk</b>
<b>Members:</b>	<b>Axam, Collins, Crookes, Davies, Dorn, Drage, Farmer, Harward, Smith, Wildsmith and Worlock (Chairman)</b>

Joint Chief Executive

CIVIC OFFICES, HARLINGTON WAY  
FLEET, HAMPSHIRE GU51 4AE

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## AGENDA

**This Agenda and associated appendices are provided in electronic form only and are published on the Hart District Council Website.**

**Please download all papers through the Modern.Gov app before the meeting.**

- **At the start of the meeting, the Lead Officer will confirm the Fire Evacuation Procedure.**
- **The Chairman will announce that this meeting will be recorded and that anyone remaining at the meeting had provided their consent to any such recording.**

### **1 MINUTES OF PREVIOUS MEETING (Pages 4 - 11)**

The minutes of the meeting of 15 February 2022 are attached to be confirmed and signed as a correct record.

## **2 APOLOGIES FOR ABSENCE**

To receive any apologies for absence from Members\*.

**\*Note:** Members are asked to email Committee Services in advance of the meeting as soon as they become aware they will be absent.

## **3 DECLARATIONS OF INTEREST**

To declare disclosable, pecuniary and any other interests\*.

**\*Note:** Members are asked to email Committee Services in advance of the meeting as soon as they become aware they may have an interest to declare.

## **4 CHAIRMAN'S ANNOUNCEMENTS**

## **5 PUBLIC PARTICIPATION (ITEMS PERTAINING TO THE AGENDA)**

Anyone wishing to make a statement to the Committee should contact Committee Services at least two clear working days prior to the meeting. Further information can be found at:

[Public Participation leaflet 2021.pdf \(hart.gov.uk\)](#)

## **6 PRESENTATION BY INCLUSION HAMPSHIRE**

An update from Inclusion Hampshire's CEO and the Head of Inclusion College on the new inclusion centre in Hook.

This will be followed by a question and answer session.

## **7 COMMUNITY SERVICE PANEL UPDATE (Pages 12 - 34)**

Feedback from Members of the Service Panel for Community Services.

## **8 ENVIRONMENT & TECHNICAL SERVICE PANEL UPDATE (Pages 35 - 45)**

Feedback from Members of the Service Panel for Environment & Technical Services.

## **9 PLACE SERVICE PANEL UPDATE (Pages 46 - 76)**

Feedback from Members of the Service Panel for Place Services.

## **10 DRAFT SERVICE PLANS 2022/2023 (Pages 77 - 125)**

To consider the draft Service Plans for 2022/23 as set out in Appendix 1.

## **RECOMMENDATION**

That prior to consideration by Cabinet in April 2022, Overview and Scrutiny Committee considers and makes recommendations to Cabinet as appropriate, on the draft Service Plans for 2022/23, having regard to the agreed Budget for 2022/23.

### **11 LEVELLING UP**

An update on Levelling Up and a presentation on the UK Shared Prosperity Fund and how the Council can engage with it. To be delivered by the Joint Chief Executive.

### **12 CORPORATE RISK REGISTER (Pages 126 - 131)**

Risk Management is a key element of the Council's governance framework, and it is essential that the Council identifies, monitors and mitigates wherever possible the risk it is exposed to.

The Council has a Corporate Risk Register which is reviewed by management on a regular basis and reported to members to provide assurance that appropriate arrangements are in place to mitigate identified risks.

## **RECOMMENDATION**

That the Committee reviews the content of the Corporate Risk Register.

### **13 CABINET WORK PROGRAMME (Pages 132 - 134)**

To consider the Cabinet Work Programme.

### **14 OVERVIEW AND SCRUTINY WORK PROGRAMME (Pages 135 - 138)**

To consider and amend the Overview and Scrutiny Work Programme.

**Date of Publication: Monday, 7 March 2022**